



Buntingford Town Council

The Manor House,
Buntingford, SG9 9AB.

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Notice is hereby given that there will be a meeting of the Council at the Seth Ward Community Centre, Luynes Rise, Buntingford, on **Thursday 29th May 2025 at the cessation of the Annual Meeting, commencing 8.00pm**, for the purpose of transacting the business set out in the Agenda below and you are hereby summoned to attend.

Jill Jones
Town Clerk
19th May 2025

To: All Members of the Council

The meeting is open to the Press and Public

AGENDA

A Member, present at a meeting of the Town Council with a Disclosable Pecuniary Interest (DPI) in any matter to be considered at the meeting must not participate in any discussion on the matter, must not vote on the matter, must disclose the interest to the meeting, whether registered or not and must leave the meeting whilst any discussion or voting is taking place.

1. To receive and approve apologies for absence.
2. To receive Members Declarations of Interest.
3. To approve as a true record and authorise the Chairman to sign the Minutes of the Meeting of the Council held on 24th April 2025.
4. To receive announcements from the Chairman.
5. To receive a report from the Police.
6. To receive and consider the report of the meeting of the Amenities Committee held on 15th May 2025
No Recommendations.
7. To receive and consider the report of the meeting of the Resources Committee held on 22nd May 2025.
No Recommendations:
8. To receive and consider the reports of the meetings of the Planning Committee held on 24th April 2025 and 22nd May 2025.
No Recommendations
9. To receive report of payments made May 2025.

10. Report from a District Councillor on District Council matters.
11. Report from the County Councillor on County Council matters.
12. To receive and consider the Internal Audit Report 2024/2025 and any recommendations contained within.
13. To approve and authorise the Chairman to sign the Annual Governance Statement.
14. To approve the 2024/2025 End of Year Accounts and to approve and authorise the Chairman to sign the Annual Accounting Statement.
15. To note the dates for the Exercise of Public Rights 3rd June 2025 to 12th July 2025.
16. To invite Members of the Public to ask questions.

Next meeting of the Full Council - 26th June 2025.