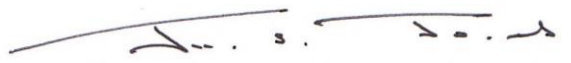




Notice is hereby given that there will be a meeting of the **AMENITIES COMMITTEE** of the Council on **Thursday 1<sup>st</sup> June 2023 at 7.00pm** held in the **Council Chamber, The Manor House** for the purpose of transacting the business set out in the Agenda below and you are hereby summoned to attend.

 Town Clerk  
23<sup>rd</sup> May 2023.

To: - All Members of the Amenities Committee - Councillors S.Bull, M.Furness, A.Huggins, K.Harrington, P.Furness, D.Wallace and J.Danagher.  
Other Members of the Council for information.  
The meeting is open to the Press and Public

#### AGENDA

*A Member, when declaring their personal interest, must also indicate whether or not that interest is prejudicial, and if so, must leave the room when the matter is being discussed.*

1. To Appoint a Committee Chairman for the ensuing Council year.
2. To receive and approve apologies for absence.
3. To receive Members Declarations of Interest.
4. To appoint a Deputy Committee Chairman for the ensuing Council year.
5. To receive a report and update from the Chairman. (No decisions may be made).
6. To approve as a true record and authorise the Chairman to sign the minutes of the Amenities Committee meeting held on 6<sup>th</sup> April 2023.
7. **Norfolk Road** - To discuss issues relating to the Norfolk Road Pavilion, Skate Ramps, and all other issues relating to Norfolk Road Playing Field.
8. **SWCC** - To discuss issues relating to the SWCC Grounds, pitches and playgrounds.
9. **Hare Street Road Playing Field** - To discuss issues relating to field, playground and wildlife area.
10. **Layston Court Gardens** - To discuss and consider any matters relating to Layston Court Gardens.
11. **Bovis Amenity Land** - To discuss issues relating to all areas of the amenity land.
12. **Layston Cemetery.** - To discuss and consider any issues relating to Layston Cemetery.
13. To consider re-turfing the War Memorial.
14. To highlight any issues of concern around the town.
15. To receive a report from members of the River Rib Restoration Group.
16. To receive a report from the S106 outdoor sports facilities working party and consider any recommendations from the working party.

17. To invite Members of the Public to address the meeting

Next meeting of the Amenities Committee Thursday 6<sup>th</sup> July 2023.